

AMBALA

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FINAL DEVELOPMENT PLAN 2025-AD. FOR THE CONTROLLED AREAS 1 TO 5 UNDER SECTION 5(7) OF ACT NO. 41 OF 1963.

LEGEND.

| | |
|--------------------------------|----------|
| STATE BOUNDARY. | [Symbol] |
| DISTRICT BOUNDARY | [Symbol] |
| CONTROLLED AREA BOUNDARY. | [Symbol] |
| CANTONMENT BOUNDARY. | [Symbol] |
| OLD MUNICIPAL BOUNDARY. | [Symbol] |
| EXTENDED MUNICIPAL BOUNDARY. | [Symbol] |
| CORPORATION BOUNDARY. | [Symbol] |
| ROADS | [Symbol] |
| RAILWAY LINE & RAILWAY STATION | [Symbol] |
| KATCHA RASTAS | [Symbol] |
| EXISTING VILLAGE AND ABADI | [Symbol] |
| BUNDH | [Symbol] |
| WATER BODIES | [Symbol] |
| DENSITY (PERSONS PER HECTARE) | [Symbol] |
| SECTOR NO. | [Symbol] |
| CONTROLLED AREA NO. | [Symbol] |
| ELECTRIC SUB. STATION | [Symbol] |
| COLLEGE | [Symbol] |
| HOSPITAL | [Symbol] |

LAND USE CLASSIFICATION :-

| MAIN CODE | SUB. CODE | LAND USE CLASSIFICATION | [Symbol] |
|-----------|-----------|--|----------|
| 100 | | RESIDENTIAL | [Symbol] |
| 200 | | COMMERCIAL | [Symbol] |
| 210 | | RETAIL TRADE | [Symbol] |
| 220 | | WHOLESALE TRADE | [Symbol] |
| 230 | | WARE-HOUSING AND STORAGE. | [Symbol] |
| 240 | | OFFICES & BANKS INCLUDING GOVERNMENT OFFICES | [Symbol] |
| 250 | | RESTAURANTS HOTELS AND TRANSIT BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA TOURIST HOUSES ETC. | [Symbol] |
| 260 | | CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS | [Symbol] |
| 270 | | PROFESSIONAL ESTABLISHMENTS | [Symbol] |
| 300 | | INDUSTRIAL | [Symbol] |
| 310 | | SERVICE INDUSTRY. | [Symbol] |
| 320 | | LIGHT INDUSTRY. | [Symbol] |
| 330 | | MEDIUM INDUSTRY/EXTENSIVE. | [Symbol] |
| 400 | | TRANSPORT & COMMUNICATION | [Symbol] |
| 410 | | RAILWAY YARDS, RAILWAY STATIONS AND SIDINGS. | [Symbol] |
| 420 | | ROADS, ROAD TRANSPORT DEPOT AND PARKING AREAS | [Symbol] |
| 450 | | TELEGRAPH OFFICES, TELEPHONE EXCHANGES ETC. | [Symbol] |
| 460 | | BROADCASTING STATION | [Symbol] |
| 470 | | TELEVISION STATION | [Symbol] |
| 500 | | PUBLIC UTILITIES | [Symbol] |
| 510 | | WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS. | [Symbol] |
| 520 | | DRAINAGE SUPPLY INSTALLATION INCLUDING DISPOSAL WORKS. | [Symbol] |
| 530 | | ELECTRIC POWER PLANTS, SUB STATION ETC. | [Symbol] |
| 550 | | SOLID WASTE DISPOSAL (PATVI) | [Symbol] |
| 600 | | PUBLIC & SEMI PUBLIC USES | [Symbol] |
| 610 | | GOVT. ADMINISTRATIVE, CENTRAL SECRETARIAT, & DISTRICT OFFICES | [Symbol] |
| 620 | | LAW COURTS, JAILS POLICE STATIONS, GOVERNORS AND PRESIDENTS RESIDENCE | [Symbol] |
| 630 | | EDUCATION, CULTURAL AND RELIGIOUS INSTITUTIONS | [Symbol] |
| 640 | | MEDICAL AND HEALTH INSTITUTIONS | [Symbol] |
| 650 | | CULTURAL INSTITUTIONS, LIKE THEATRES OPERA HOUSE ETC. OF A PREDOMINATELY NON COMMERCIAL NATURE. | [Symbol] |
| 700 | | RESTRICTED ZONE | [Symbol] |
| 710 | | OPEN SPACES | [Symbol] |
| 710 | | SPORTS GROUNDS, STADIUM AND PLAY GROUNDS | [Symbol] |
| 720 | | PARKS | [Symbol] |
| 730 | | OTHER RECREATIONAL USES. | [Symbol] |
| 750 | | GREEN BELT ALONG SCHEDULED ROADS | [Symbol] |
| 760 | | WATER BODIES | [Symbol] |
| 800 | | AGRICULTURAL LAND | [Symbol] |
| 820 | | LAND UNDER AGRICULTURE OPERATIONS WHERE NO. CHANGE OF LAND USE LICENSE SHALL BE GRANTED | [Symbol] |
| 840 | | GRAZING AND PASTURES | [Symbol] |
| 860 | | LAND UNDER WATER. | [Symbol] |
| 890 | | DAIRY FARMING | [Symbol] |
| 900 | | SPECIAL ZONE | [Symbol] |
| | | INSTITUTIONS, OFFICES, RECREATIONAL, RESIDENTIAL | [Symbol] |
| | | COMMERCIAL, CYBER, PARK, INFORMATION, TECHNOLOGY PARK | [Symbol] |



0 300 600 1200 2400

(IN ORIGINAL DRAWING ONLY.)

SCALE: 1CM = 300 MT.
1:30000

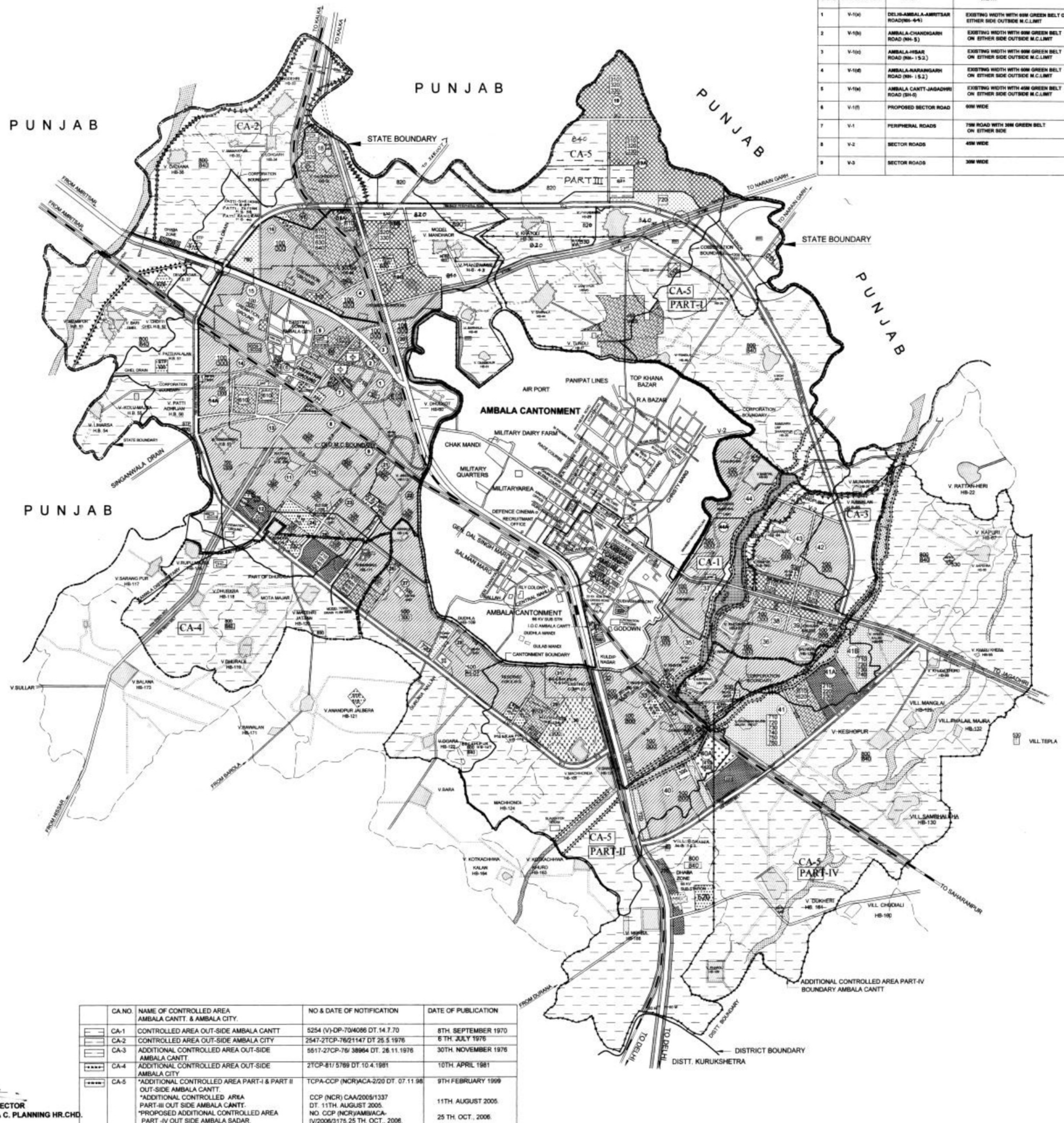
DRG. NO. D.T.P(A) 2923/2012 DATED:-03-09-2012

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DEPTT. OF TOWN & COUNTRY PLANNING HARYANA. (CHD.)



| SER. NO. | CLASSIFICATION | ROAD | WIDTH |
|----------|----------------|------------------------------------|---|
| 1 | V-100 | DELHI-AMBALA-AMRITSAR ROAD (NH-44) | EXISTING WIDTH WITH 60M GREEN BELT ON EITHER SIDE OUTSIDE M.C.LIMIT |
| 2 | V-100 | AMBALA-CHANDGARH ROAD (NH-5) | EXISTING WIDTH WITH 60M GREEN BELT ON EITHER SIDE OUTSIDE M.C.LIMIT |
| 3 | V-100 | AMBALA-ROHTA ROAD (NH-152) | EXISTING WIDTH WITH 60M GREEN BELT ON EITHER SIDE OUTSIDE M.C.LIMIT |
| 4 | V-100 | AMBALA-NARANAGARH ROAD (NH-152) | EXISTING WIDTH WITH 60M GREEN BELT ON EITHER SIDE OUTSIDE M.C.LIMIT |
| 5 | V-100 | AMBALA CANTT-JAGADHRI ROAD (SH-0) | EXISTING WIDTH WITH 60M GREEN BELT ON EITHER SIDE OUTSIDE M.C.LIMIT |
| 6 | V-101 | PROPOSED SECTOR ROAD | 60M WIDE |
| 7 | V-1 | PERIPHERAL ROADS | 75M ROAD WITH 30M GREEN BELT ON EITHER SIDE |
| 8 | V-2 | SECTOR ROADS | 45M WIDE |
| 9 | V-3 | SECTOR ROADS | 30M WIDE |

| CA.NO. | NAME OF CONTROLLED AREA | NO & DATE OF NOTIFICATION | DATE OF PUBLICATION |
|--------|--|--|---------------------|
| CA-1 | CONTROLLED AREA OUT-SIDE AMBALA CANTT | 5254 (V)-DP-704086 DT. 14.7.70 | 8TH SEPTEMBER 1970 |
| CA-2 | CONTROLLED AREA OUT-SIDE AMBALA CITY | 2547-2TCP-7621147 DT 25.5.1976 | 6 TH. JULY 1976 |
| CA-3 | ADDITIONAL CONTROLLED AREA OUT-SIDE AMBALA CANTT | 5817-2TCP-76/ 38964 DT. 26.11.1976 | 30TH. NOVEMBER 1976 |
| CA-4 | ADDITIONAL CONTROLLED AREA OUT-SIDE AMBALA CITY | 2TCP-81/ 5769 DT. 10.4.1981 | 10TH. APRIL 1981 |
| CA-5 | ADDITIONAL CONTROLLED AREA PART-I & PART II OUT-SIDE AMBALA CANTT. | TCPA-CCP (NCR)ACA-2/20 DT. 07.11.98 | 9TH FEBRUARY 1999 |
| | ADDITIONAL CONTROLLED AREA PART-III OUT SIDE AMBALA CANTT. | CCP (NCR) CAA/2005/1337 DT. 11TH. AUGUST 2005. | 11TH AUGUST 2005. |
| | PROPOSED ADDITIONAL CONTROLLED AREA PART-IV OUT SIDE AMBALA SADAR. | NO. CCP (NCR)/AMBICA-IV/2006/3175.25 TH. OCT., 2006. | 25 TH. OCT., 2006. |