

# FINAL DEVELOPMENT PLAN FOR THE CONTROLLED AREA-2021 AD

## PROPOSED LAND USE

### LEGEND

#### EXISTING FEATURES

- CONTROLLED AREA BOUNDARY
- MUNICIPAL LIMIT
- VILLAGE BOUNDARY
- METALLED ROAD
- VILLAGE SETTLEMENTS/ REVENUE RASTA
- CANAL/DISTRIBUTARY
- RAILWAY LINE (S.G.)
- EXISTING TOWN

- |     |                             |   |
|-----|-----------------------------|---|
| 100 | RESIDENTIAL                 | RESIDENTIAL SECTOR ON NEIGHBOURHOOD PATTERN   |
| 200 | COMMERCIAL                  | RETAIL TRADE  |
| 220 |                             | WHOLESALE TRADE   |
| 230 |                             | WAREHOUSING AND STORAGE   |
| 240 |                             | OFFICE AND BANKS INCLUDING GOVT. OFFICE   |
| 250 |                             | RESTAURANTS, HOTELS AND TRANSIENT BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE CHARAMBHALLA TOURIST HOUSE ETC. CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS. |
| 300 | INDUSTRIAL                  | SERVICE INDUSTRY  |
| 310 |                             | LIGHT INDUSTRY  |
| 320 |                             | EXTENSIVE INDUSTRY  |
| 330 |                             | HEAVY INDUSTRY  |
| 400 | TRANSPORT AND COMMUNICATION | RAILWAY YARDS, RAILWAY STATION AND SIDINGS  |
| 410 |                             | ROADS, ROAD TRANSPORT DEPOT AND PARKING AREAS, DOCKYARDS JETTIES.   |
| 430 |                             | TELEGRAPH OFFICES, TELEPHONE EXCHANGES ETC.   |
| 500 | PUBLIC UTILITIES            | WATER SUPPLY INSTALLATION INCLUDING TREATMENT PLANTS.   |
| 510 |                             | DRAINAGE AND SANITARY INSTALLATION INCLUDING DISPOSAL WORKS.  |
| 530 |                             | ELECTRIC POWER PLANTS SUB STATION ETC.  |
| 540 |                             | GAS INSTALLATION AND GAS WORK.  |
| 600 | PUBLIC AND SEMI PUBLIC USES | GOVT. ADMINISTRATIVE CENTRAL SECRETARIAT DISTRICT OFFICES, LAW COURTS, JAILS, POLICE STATIONS, GOVERNORS AND PRESIDENT'S RESIDENCE.   |
| 610 |                             | EDUCATION, CULTURAL AND RELIGIOUS INSTITUTIONS  |
| 620 |                             | MEDICAL AND HEALTH INSTITUTIONS.  |
| 700 | OPEN SPACES                 | SPORTS GROUNDS, STADIUM AND PLAY GROUNDS.   |
| 710 |                             | PARKS.  |
| 720 |                             | GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES   |
| 730 |                             | CEMETERIES, CREMATORIES ETC.  |
| 740 |                             | FUEL FILLING STATIONS AND BUS QUEUE SHELTERS.   |
| 800 | AGRICULTURAL ZONE           | LAND UNDER STAPLE CROPS   |
| 810 |                             | LAND UNDER WATER.   |

- SECTOR NO. (1-17)
- SECTOR DENSITY (PER ACRE) (1-4)
- LOCATION CODE (600)



DRAWING NO. D.T.P. (J)1134/2006 DT.05-05-06

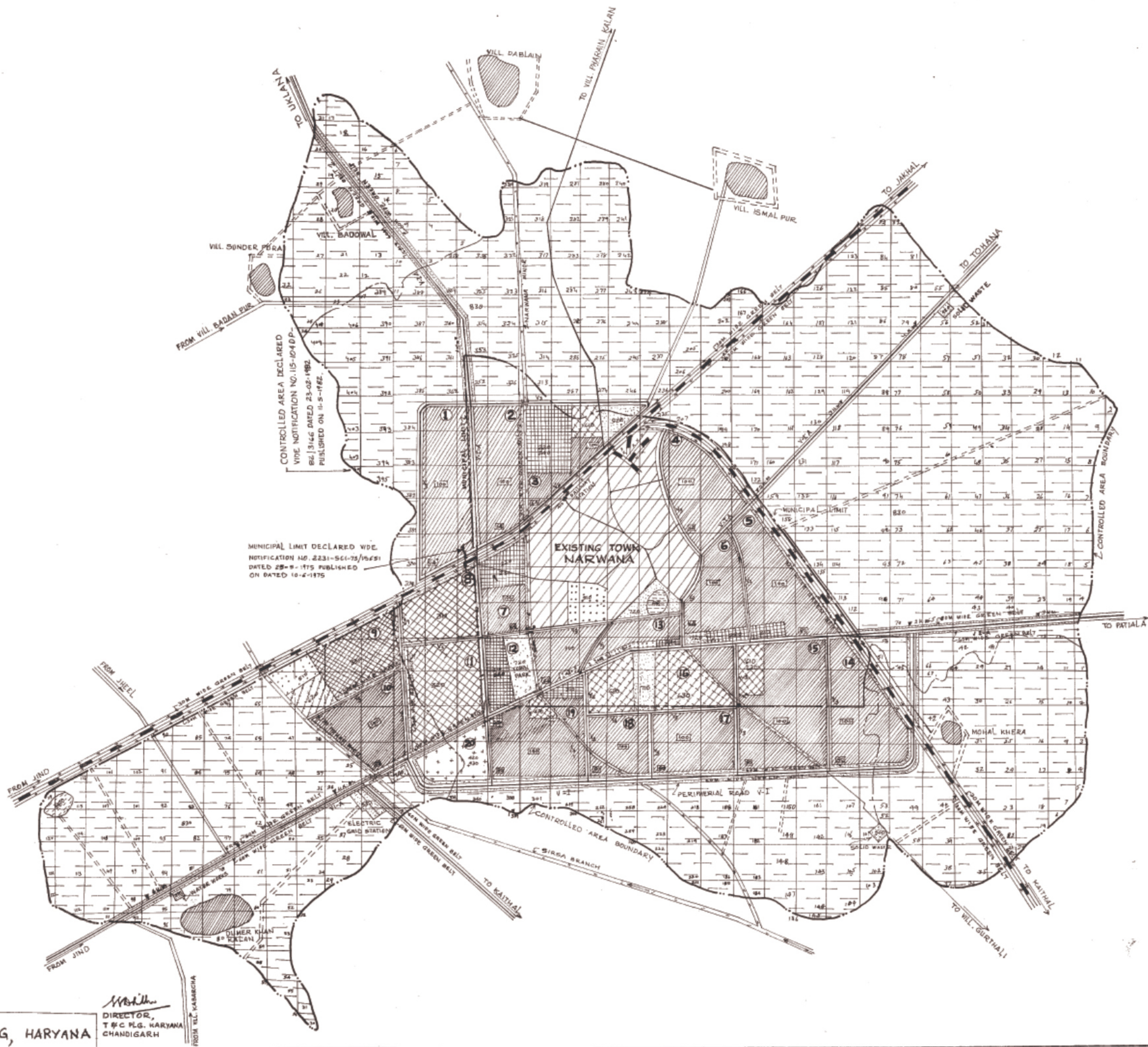
DRAWN BY: *[Signature]* CHECKED BY: *[Signature]*

ASST. TOWN PLANNER *[Signature]* (DEVENDER MI)

DIST. TOWN PLANNER *[Signature]* (VAGANT HOODA)

SENIOR TOWN PLANNER *[Signature]* CHIEF CO-ORDINATOR PLANNER (N.C.R.) PANCHKULA

DEPTT OF TOWN & COUNTRY P.L.G, HARYANA



*[Signature]*  
 DIRECTOR,  
 T&C P.L.G. HARYANA  
 CHANDIGARH