

PROPOSED LAND USES

**LEGEND**  
**EXISTING FEATURES**

- CONTROLLED AREA BOUNDARY
- MUNICIPAL LIMIT (OLD/EXTENDED)
- VILLAGE BOUNDARY
- METALLED ROAD
- VILLAGE SETTLEMENT / REVENUE RASTA
- CANAL / DISTRIBUTARY / DRAIN
- RAILWAY LINE (B.G.)
- EXISTING TOWN
- DISTT. BOUNDARY

- |           |   |           |
|-----------|---|-----------|
| MAIN CODE | SUB MAIN GROUP  | SUB GROUP |
| 1         | 2   | 3 4       |
| 100       | <b>RESIDENTIAL</b>  |           |
|           | RESIDENTIAL SECTOR ON NEIGHBOUR HOOD PATTERN  |           |
| 200       | <b>COMMERCIAL</b>   |           |
|           | <b>RETAIL</b>   |           |
| 210       | RETAIL TRADE.   |           |
| 220       | WHOLE SALE TRADE.   |           |
| 230       | WARE HOUSING AND STORAGE.   |           |
| 240       | OFFICE AND BANKS INCLUDING GOVT. OFFICE.  |           |
| 250       | RESTAURANTS, HOTELS AND TRANSIENT BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LINE CHAWWALLA, TOURIST HOUSE ETC. |           |
| 260       | CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS.   |           |
| 300       | <b>INDUSTRIAL</b>   |           |
| 310       | SERVICE INDUSTRY  |           |
| 320       | LIGHT INDUSTRY  |           |
| 330       | EXTENSIVE INDUSTRY  |           |
| 340       | HEAVY INDUSTRY  |           |
| 400       | <b>TRANSPORT AND COMMUNICATION</b>  |           |
| 410       | RAILWAY YARDS, RAILWAY STATION AND GOING ROADS, ROAD TRANSPORT DEPOT AND PARKING AREAS.   |           |
| 420       | DOCKYARDS, JETTIES.   |           |
| 430       | TELEGRAPH OFFICES, TELEPHONE EXCHANGES ETC.   |           |
| 440       |   |           |
| 500       | <b>PUBLIC UTILITIES</b>   |           |
| 510       | WATER SUPPLY INSTALLATION INCLUDING TREATMENT PLANTS.   |           |
| 520       | DRAINAGE AND SANITARY INSTALLATION INCLUDING DISPOSAL WORKS.  |           |
| 530       | ELECTRIC POWER PLANTS SUB-STATION ETC.  |           |
| 540       | GAS INSTALLATION AND GAS WORK.  |           |
| 600       | <b>PUBLIC AND SEMI PUBLIC USES</b>  |           |
| 610       | GOVT. ADMINISTRATIVE CENTRAL SECRETARIAT DISTRICT OFFICES, LAW COURTS, JAILS, POLICE STATIONS, GOVERNORS AND PRESIDENT'S RESIDENCE.                               |           |
| 620       | EDUCATION, CULTURAL AND RELIGIOUS INSTITUTIONS.   |           |
| 630       | MEDICAL AND HEALTH INSTITUTIONS.  |           |
| 700       | <b>OPEN SPACES</b>  |           |
| 710       | SPORTS GROUNDS, STADIUM AND PLAY GROUNDS, PARKS.  |           |
| 720       | GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES.  |           |
| 730       | CEMETERIES, CREMATORIES ETC.  |           |
| 740       | FUEL FILLING STATIONS AND BUS QUEUE SHELTERS.   |           |
| 750       |   |           |
| 800       | <b>AGRICULTURAL ZONE</b>  |           |
| 810       | LAND UNDER STAPLE CROPS   |           |
| 820       | LAND UNDER WATER  |           |

SECTOR NO  
SECTOR DENSITY (PER ACRE)  
LOCATION CODE

SCALE: 1 INCH = 1320 FT.  
(IN ORIGINAL DRG. ONLY)

DRAWING NO. D.T.P(J)1142/2006 DATED 22-06-2006

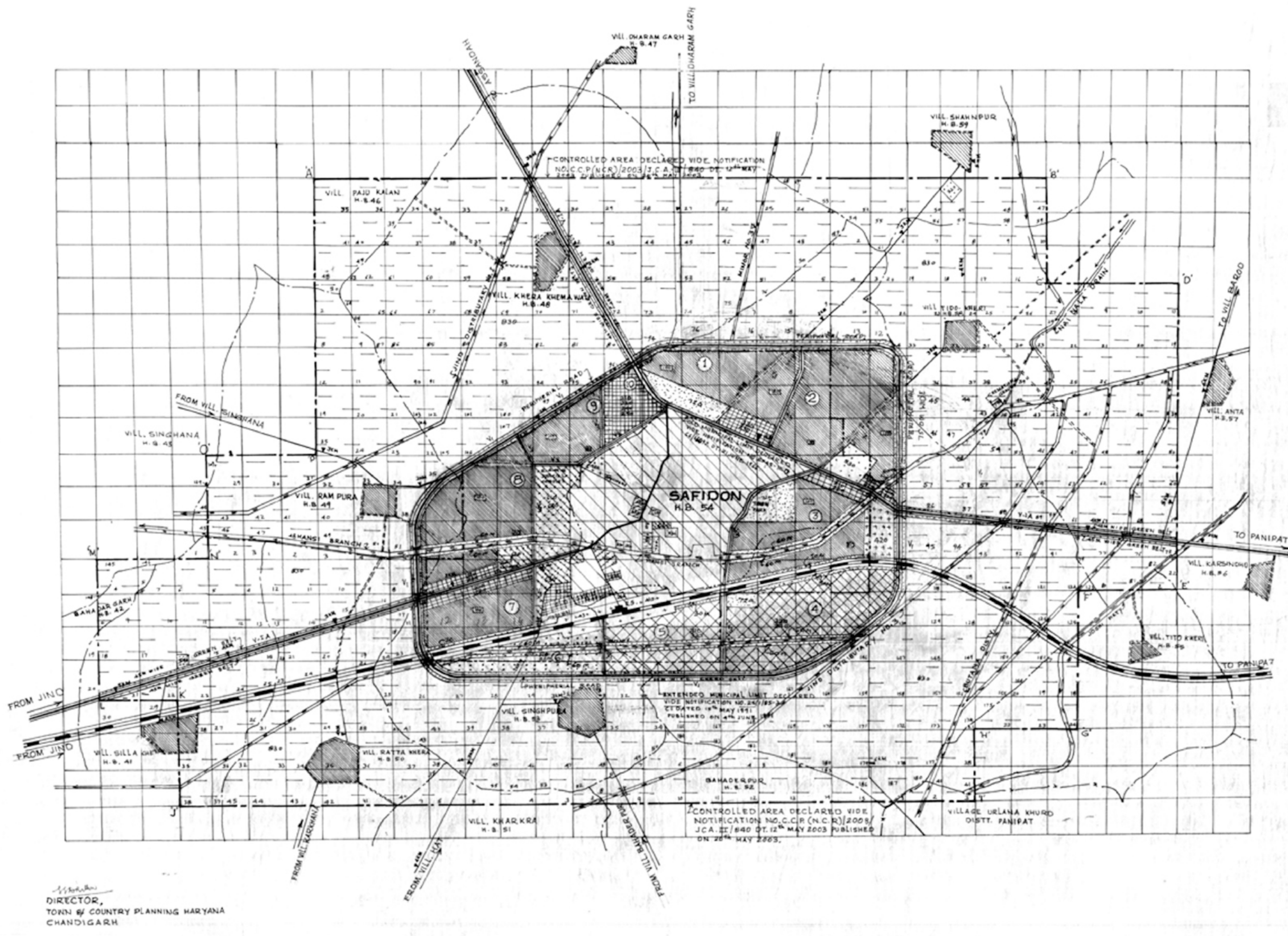
DRAWN BY: R.S. (RANDESH SINGH MOK)

ASSTT. TOWN PLANNER (DEVENDER PAL)

DISTT. TOWN PLANNER (VAGANT HOODA)

SENIOR TOWN PLANNER  
HISAR CIRCLE HISAR

CHIEF CO-ORDINATOR PLANNER  
(N. C. R.) HARYANA, PANCHKULA



DIRECTOR,  
TOWN & COUNTRY PLANNING HARYANA  
CHANDIGARH