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ASSANDH

(DISTT. KARNAL)
DRAFT DEVELOPMENT PLAN 2021-AD
FOR CONTROLLED AREA ASSANDH

LEGEND

- CONTROLLED AREA BOUNDARY
- MUNICIPAL LIMIT
- METTALLED ROAD/KATCHA RASTA
- ELECTRIC/ HIGH TENSION LINE
- CANAL / DISTRIBUTARY/ DRAIN
- VILLAGE
- SECTOR DENSITY (P.P.A.) — 80

LAND USE PROPOSALS

MAIN CODE	SUB CODE	
100		**RESIDENTIAL**
		RESIDENTIAL SECTOR ON NEIGHBOURHOOD PATTERN
200		**COMMERCIAL**
	210	**RETAIL TRADE**
	220	**WHOLESALE TRADE**(GRAIN & VEGETABLE MANDIS, BUILDING MATERIALS TRADE ETC.)
	240	**OFFICE AND BANKS** INCLUDING GOVERNMENT OFFICE.
	250	RESTAURANT, HOTELS & TRANSIENT BOARDING HOUSES i.e. PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA TOURIST HOUSES ETC.
	260	CINEMA & OTHER PLACE OF PUBLIC ASSEMBLY ON COMMERCIAL BASIS.
300		**INDUSTRIAL**
	310	**SERVICE INDUSTRY**
	320	**LIGHT INDUSTRY.**
400		**TRANSPORT & COMMUNICATION**
	420	ROADS, ROAD TRANSPORT DEPOT AND PARKING AREA
500		**PUBLIC UTILITIES**
	510	WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLATS
	520	**DRAINAGE & SANITARY INSTALLATION INCLUDING DISPOSAL WORKS.**
	530	**ELECTRIC POWER PLANTS SUB-STATION ETC.**
600		**PUBLIC & SEMI PUBLIC**
	610	GOVT. ADMINISTRATIVE , CENTRAL SECRETARIAT , DISTT. OFFICES, LAW COURTS, JAILS POLICE STATIONS ETC.
	620	**EDUCATION CULTURAL & RELIGIOUS INSTITUTIONS**
	630	**MEDICAL & HEALTH INSTITUTIONS.**
	640	CULTURAL INSTITUTION LIKE THEATER OPERA HOUSES ETC. OF A PRE DOMINANTLY NOT COMMERCIAL NATURE.
700		**OPEN SPACES**
	710	**SPORTS GROUNDS, STADIUM AND PLAY GROUNDS.**
	720	**PARKS.**
	730	**GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES**
	740	**CEMETERIES , CREMATORIES ETC.**
	750	**FUEL FILLING STATIONS AND BUS QUEUE SHELTERS.**
800		**AGRICULTURAL LAND**

1320' 660' 0 1320' 2640' 3960'

SCALE : 1" = 1320'-0" OR RF 1:15840
(IN ORIGINAL DRAWING ONLY.)

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DRAWING NO D.T.P(K) 1286/06 DATED 31-5-2006.

DRAWN BY:- ASSISTANT DRAUGHTS MAN (BRIJ BHUSHAN)

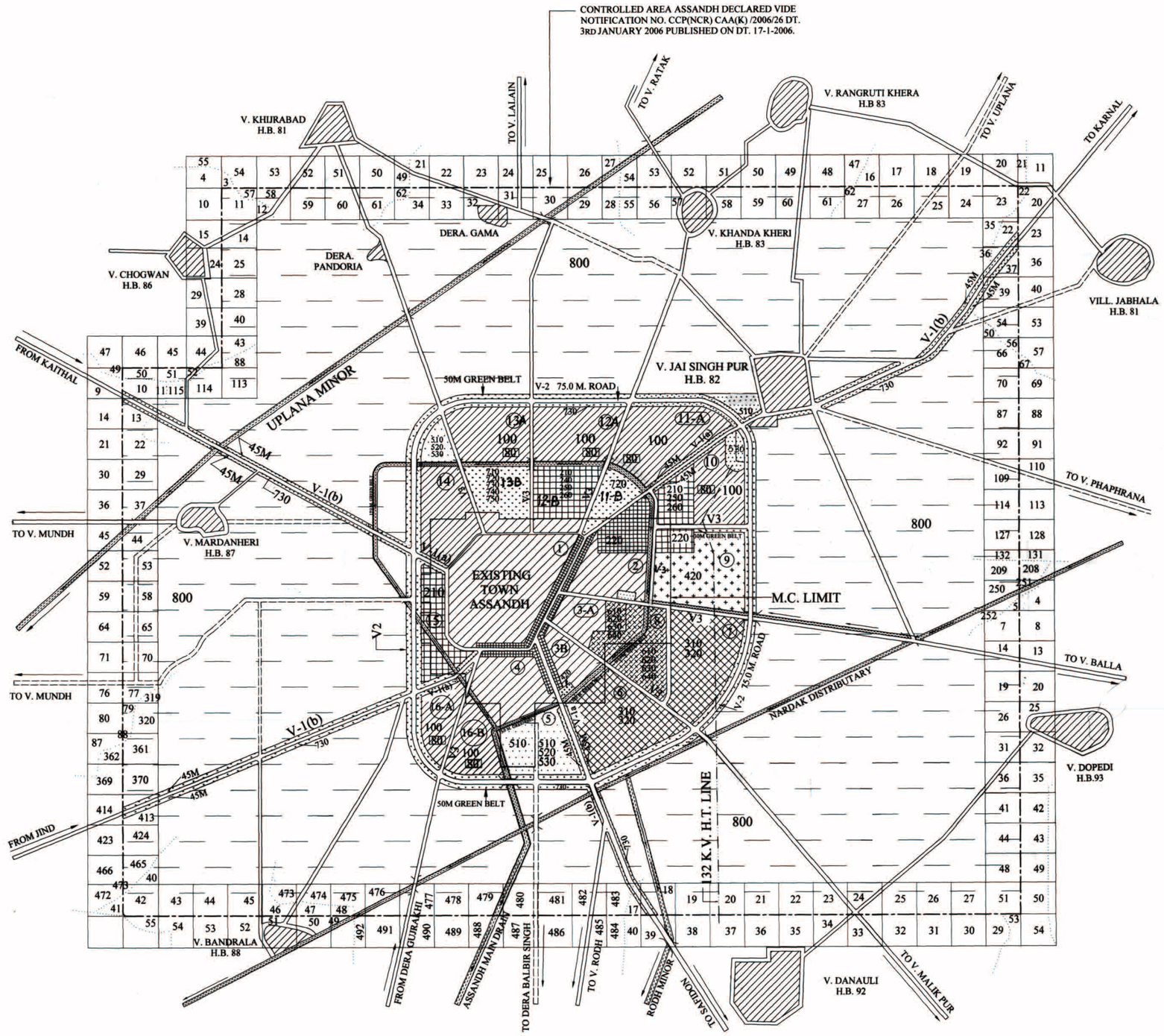
CHECKED BY:- JUNIOR DRAUGHTS MAN (SUKHVANT SINGH VIRK)

ASSTT.TOWN PLANNER:- (DHIRENDER SINGH)

DISTT.TOWN PLANNER:- (DILBAG SINGH)

D.S. SIHAG
SENIOR TOWN PLANNER
PUNCHKULA.

S.D. SAINI
CHIEF CO-ORDINATOR PLANNER
N.C.R HR. PANCHKULA

S.S. DHILLON
DIRECTOR
TOWN & COUNTRY PLANNING
HARYANA, CHANDIGARH.

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