



| RESIDENTIAL | |
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| R1 | PRIMARY RESIDENTIAL |
| R2 | MIXED RESIDENTIAL |
| | UNPLANNED / INFORMAL RESIDENTIAL |
| | VACANT PLOTS |
| COMMERCIAL | |
| C1 | RETAIL SHOPPING |
| C2 | GENERAL BUSINESS & COMMERCIAL DISTRICT / CENTRE |
| C3 | WHOLESALE, GODOWNS, WAREHOUSING, REGULATED MARKETS, WEEKLY MARKETS, HAATS ETC. |
| INDUSTRIAL | |
| I1 | SERVICE & LIGHT INDUSTRY, HOUSEHOLD INDUSTRY |
| I2 | MEDIUM SCALE / SERVICE INDUSTRIES |
| I3 | INDUSTRIAL ESTATE, LARGE SCALE INDUSTRIES |
| PUBLIC & SEMI PUBLIC | |
| PH1 | GOVERNMENT AND SEMI-GOVERNMENT PUBLIC OFFICES/ PRIVATE OFFICES |
| PH2 | GOVERNMENT VACANT LAND / PLOT |
| PS1 | PRIMARY SCHOOL / SECONDARY SCHOOL / HIGHER SECONDARY SCHOOL |
| PS2 | COLLEGE / IT / PROFESSIONAL COLLEGE |
| PS3 | OTHER EDUCATIONAL INSTITUTE (ANGAN BARI, MADARSA, URDU SCHOOL ETC.) |
| PH4 | MEDICAL & HEALTH FACILITY (HOSPITAL, HEALTH CENTRE, VETERINARY HOSPITAL) |
| PH5 | COMMUNITY HALL, MARRIAGE HALL, LIBRARY, MEDITATION, SPIRITUAL, ASHRAM |
| PH6 | RELIGIOUS BUILDING (MOSQUES, CHURCH, TEMPLE, GURUDWARAS) |
| PH7 | SARNA SATHAL |
| UTILITIES & SERVICES | |
| US1 | WATER SUPPLY SYSTEM (WATER TREATMENT PLANT/PUMPING STATION/UGR) |
| US2 | SEWERAGE TREATMENT PLANT |
| US3 | DUMPING GROUND |
| US4 | ELECTRIC SUB STATION |
| OTHER COMMUNITY FACILITIES | |
| OC1 | PETROL PUMP, MILK BOOTHS |
| OC2 | DHOBI GHATS, GHATS |
| OC3 | CINEMA HALL, RECREATIONAL CLUBS |
| OC4 | POLICE STATION/FIRE STATION/POST OFFICE |
| CREMATION & BURIAL GROUND | |
| CB1 | GRAVEYARDS, SHASHAN GHATS |
| RECREATIONAL | |
| R1 | PLAYGROUND, STADIUM, SPORTS COMPLEX |
| R2 | PARKS & GARDENS (PUBLIC OPEN SPACE) |
| R3 | MULTI PURPOSE OPEN SPACE (MAIDAN) |
| TRANSPORTATION & COMMUNICATION | |
| T1 | ROADS |
| T2 | RAILWAYS |
| T3 | AIR PORT |
| T4 | TAXI STAND/ TRUCKER STAND/ AUTO STAND |
| T5 | PARKING SPACE |
| T6 | TELECOMMUNICATION TOWER |
| T7 | BUS TERMINAL |
| AGRICULTURE | |
| A1 | AGRICULTURAL LAND |
| A2 | FOREST AREA |
| A3 | BRICK KLIM MINING/EARTH EXTRACTION AREA |
| A4 | WATER BODIES (DAMS/RESERVOIR/LAKE/POND) |
| A5 | PLANTATION/NURSERY |
| SPECIAL AREA | |
| S1 | HILLS |
| S2 | OTHER OPEN AREA |
| S3 | ARMY AREA |
| S4 | MUNICIPAL BOUNDARY |
| S5 | PLANNING BOUNDARY |
| S6 | GREATER RANCH AREA |