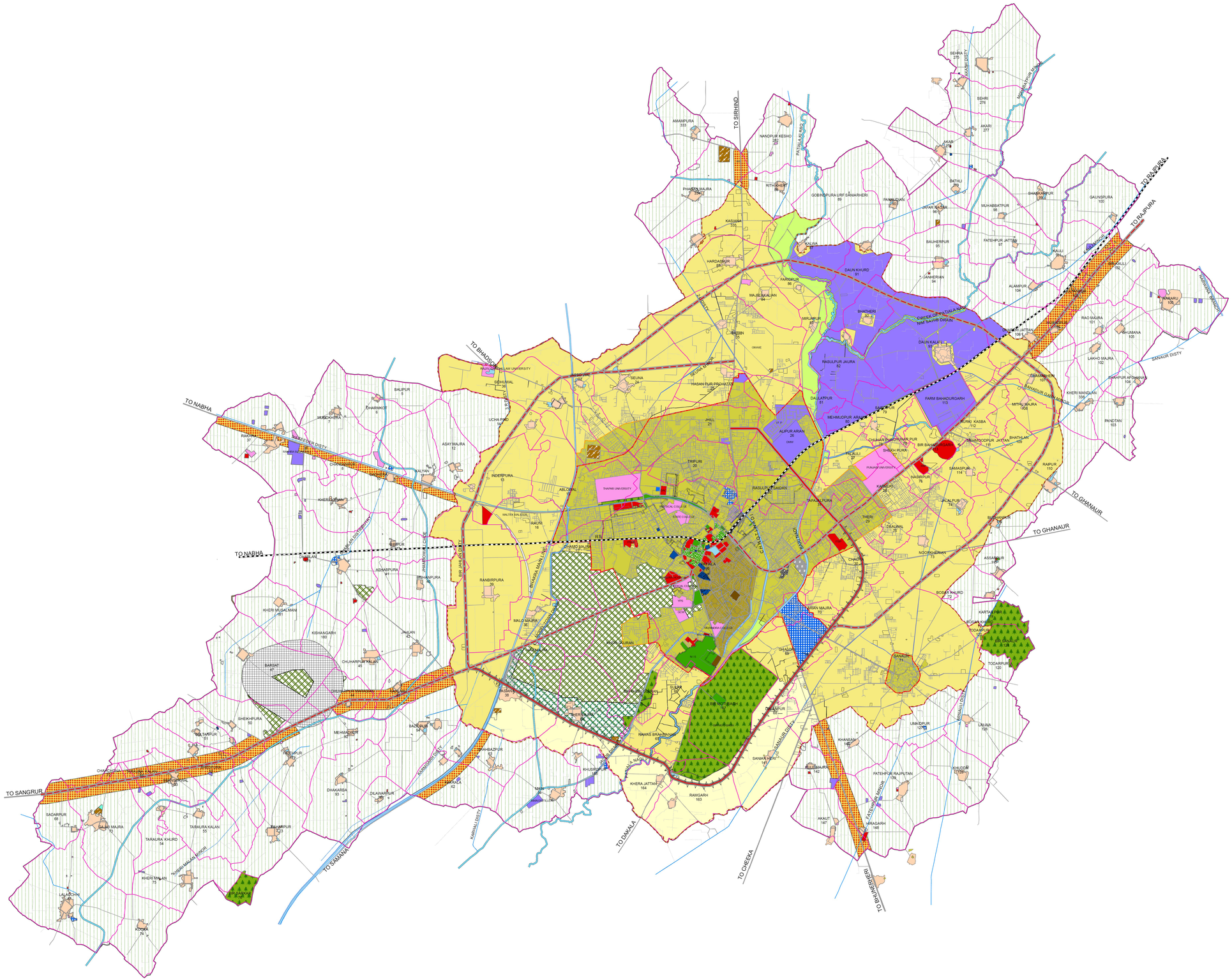
www.masterplansindia.com



P A T I A L A

LOCAL PLANNING AREA

PROPOSED LAND USE PLAN- 2009-2031

LEGEND

- LPA BOUNDARY/ URBANISABLE LIMIT
- MUNICIPAL CORPORATION LIMIT
- VILLAGE BOUNDARY

RESIDENTIAL

- HIGH DENSITY RD-1
- MEDIUM DENSITY RD-2
- LOW DENSITY I RD-3
- LOW DENSITY II RD-3
- RURAL SETTELMENT

COMMERCIAL

- GENERAL BUSINESS, DISTRICT CENTRE, MULTIPLEX

WHOLE SALE AND WAREHOUSING

- WHOLE SALE MARKET AND WARE HOUSING

INDUSTRIAL

- INDUSTRY

MIXED LANDUSE

- MIXED LANDUSE
- INDUSTRIAL MIX

AGRICULTURAL

- RURAL AND AGRICULTURE

DESIGNATED USES

- RAILWAY STATION / LINE/ SIDINGS
- BUS TERMINUS EXISTING / PROPOSED
- TRUCK TERMINUS
- EXISTING MAIN / LINK ROADS
- OTHER LOCAL / KATCHA ROADS
- EXISTING / PROPOSED ROAD (R-1)
- PUBLIC AND SEMI PUBLIC
- EDUCATIONAL/ INSTITUTIONAL
- SPORTS COMPLEX/ PARKS/ PLAY GROUNDS
- ELECTRIC GRID STATION
- SEWAGE TREATMENT PLANT/ PUMPING STATION
- HERITAGE BUILDING
- PROTECTED GREEN
- GREEN BELT
- FOREST
- WATER BODIES
- RESTRICTED ZONE
- OTHER USE

NOTE:

1. THE WRITE UP RUNNING FROM PAGE 1 TO 186 CONTAINING THE DETAIL OF BACKGROUND, OBJECTIVES, EXISTING SCENARIO, VISION, PROJECTIONS AND PROPOSALS ALONG WITH ANNEXURES IS ENCLOSED HERE WITH AS A SEPARATE BOOKLET.
2. PROPOSED ROAD NETWORK ALONG WITH PROPOSALS OF FLY OVERS, RAILWAY OVER BRIDGES AND UNDER PASSES IN THE LOCAL PLANNING AREA PATIALA IS ENCLOSED AS PER DRG. NO. DTP(P) 3525/10 DATED 04/08/10
3. THE AMENDMENT IN THE LANDUSE OF THE TRIANGLE NEAR MC OFFICE FROM GREEN TO RESIDENTIAL HAS BEEN APPROVED BY THE PUNJAB REGIONAL AND TOWN PLANNING AND DEVELOPMENT BOARD IN ITS 25TH MEETING DATED 09/10/2012 UNDER ITEM 25.05.

SCALE: 1 centimeter equals 400 meters

0 900 1,800 3,600 5,400 7,200 Meters

DEPTT. OF TOWN AND COUNTRY PLANNING, PUNJAB

DRAWING NO.D.T.P.(P) 3524/10 DATED:04/08/10 REVISED ON 15/11/12

PLANNING DRAFTSMAN			
Sr. PLANNING DRAFTSMAN	DISTT. TOWN PLANNER PATIALA	SENIOR TOWN PLANNER PATIALA	CHIEF TOWN PLANNER PUNJAB, CHANDIGARH
DRAWN BY:	SUPERVISED BY:	DIRECTOR:	

BASE PLAN PREPARED AND SUPPLIED BY:
PUNJAB REMOTE SENSING CENTRE,LUDHIANA - 141004
Tel:0161-2303484, Fax:01612303483,Email:-prscoffice@rediffmail.com

DISCLAIMER:
THE VARIOUS USES AS SHOWN IN THE ABOVE PLAN ARE PURELY BASED ON THE USE PREVALENT AT SITE AND HAS GOT NOTHING TO DO WITH THE OWNERSHIP OF ANY LAND. THE RIGHT OF OWNERSHIP OF ANY LAND IS TO BE DETERMINED BY CONCERNED COMPETENT AUTHORITY