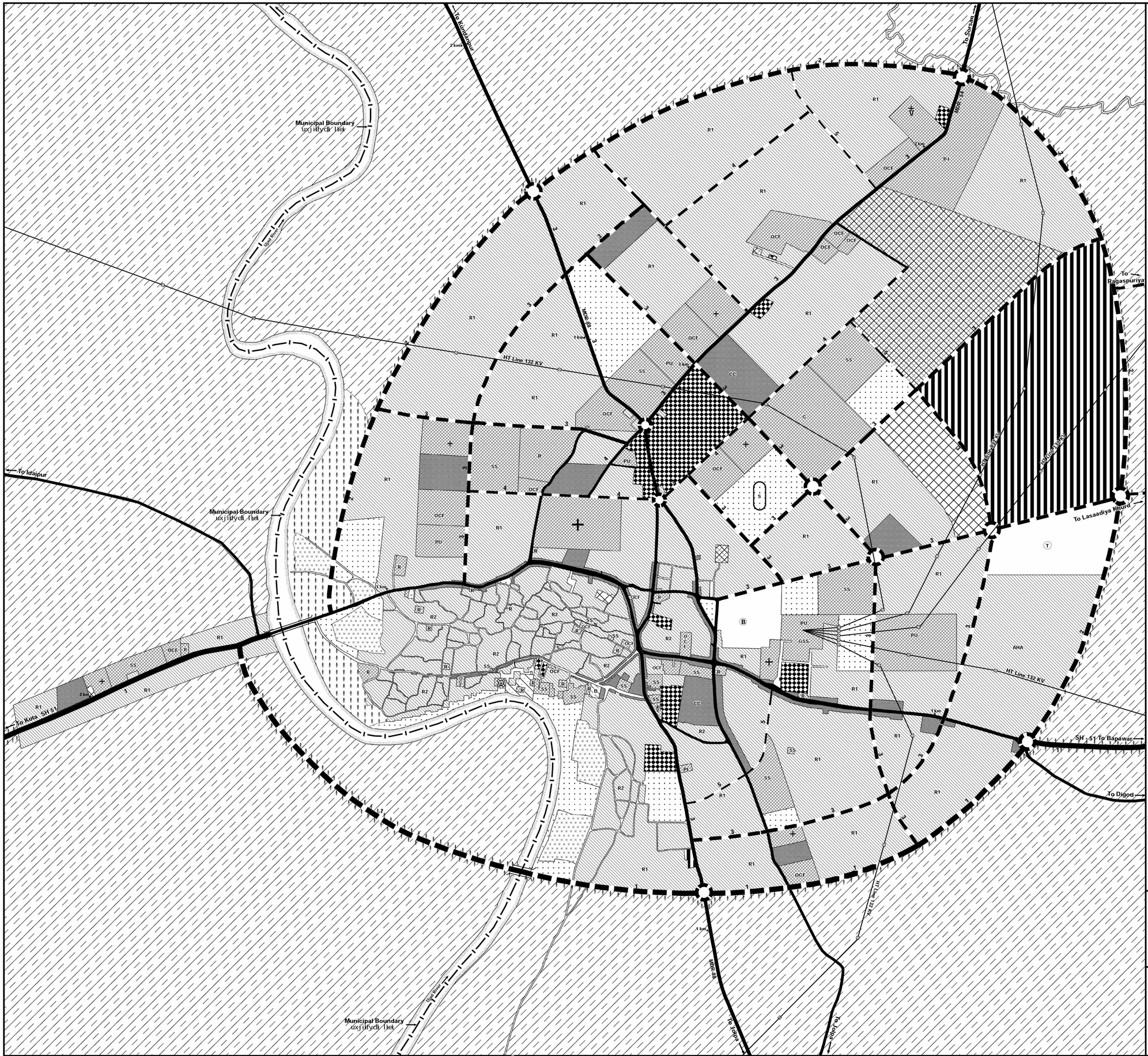
www.masterplansindia.com



SANGOD

lkxkn

LANDUSE PLAN - 2031

Hkw &mi;ksx ;kstuk&2031

RESIDENTIAL vkoklh;

- R1 — LOW DENSITY vYi ?kuRo (UP TO 70 PERSONS / ACRE) 70 0;fDr ifr ,dM rd
- R2 — MEDIUM DENSITY e/;e ?kuRo (ABOVE 70 PERSONS / ACRE) 70 ls vf/kd 0;fDr ifr ,dM
- AHA — AFFORDABLE HOUSING AREA vQkMZscy gkmflax ¼k=

COMMERCIAL Okkf.kfT;d

- RETAIL BUSINESS AND GENERAL COMMERCIAL QqVdj 0;kikj ,oa lkekU; okf.kfT;d
- CC — COMMERCIAL CENTRE Okkf.kfT;d dsUnz
- WHOLESALE BUSINESS FkksD 0;kikj
- WAREHOUSING AND GODOWNS Hk.Mkj.k ,oa xksnke

INDUSTRIAL vk|kfxd

- SMALL AND MEDIUM YksZ ,oa e/;e

GOVERNMENTAL jktdh;

- GOVERNMENT AND SEMI GOVERNMENT OFFICES Lkjdkjh ,oa v)Lkjdkjh dk;kZy;

RECREATIONAL Ekuksjatu

- S / SR — PARKS, OPEN SPACES & PLAYGROUND/STADIUM/ SEMI PUBLIC RECREATIONAL Ckx] [kqys LFkku ,oa [ksy ds eSnku @ LVsfM;e @ v)lkoZtfud Ekuksjatu
- MELA GROUND eyk xzkm.M

PUBLIC AND SEMI PUBLIC lkoZtfud ,oa v)lkoZtfud

- C / PI — COLLEGE / PROFESSIONAL INSTITUTIONS dkWyst @ 0;kolkf;d laLFkku
- SS — SECONDARY / SENIOR SECONDARY SCHOOL ladM.Mjh @ ofjB ladM.Mjh Ldwy
- H / V — GENERAL HOSPITAL / DISPENSARY / VETERINARY HOSPITAL lkekU; fpfdRlky; @vkS"kf/kky; @ioqZ fpfdRlky;
- R / H — RELIGIOUS & HISTORICAL PLACES /kkfeZd ,oa ,frgkfld LFky
- OCF — OTHER COMMUNITY FACILITIES vU; lkekftd lqfo/kk,a
- PU — PUBLIC UTILITIES tuksi;ksxh lqfo/kk,a
- CREMATION AND BURIAL GROUNDS 'e'kku ,oa dCzLrku

AGRICULTURE df"k

- DAIRY Mk;jh
- PERIPHERAL CONTROL BELT ifjf/k fu;a=.k isVh
- PLANTATION o{kkjksi.k

CIRCULATION lapkj ifjogu

- B / T — BUS STAND / TRANSPORT NAGAR Bl vMMk @ ;krk;kr uxj

ROADS lM+dsa

	EXISTING fo|ekuku	PROPOSED iLrkfor
1	STATE HIGHWAY / BYEPASS jkT; jktekxZ @ ckbZikl	60 Mtr
2	RING ROAD ewfnZdk elxZ	36 Mtr
3	ARTERIAL ROADS ioZrk lM+dsa	30 Mtr
4	SUB ARTERIAL ROADS mi ioZrk lM+dsa	24 Mtr
5	MAJOR ROADS eq[; lM+dsa	18 Mtr
6	OTHER IMPORTANT ROADS vU; egRoiw.kZ lM+dsa	BELOW 18 Mtr

ROAD JUNCTIONS lM+d pkSjkgs

MUNICIPAL BOUNDARY uxj ifjfydk lhek

WATER BODIES tyk'k;

4 HECTARES

2.5 ACRES

Note: As Approved by Government Vide Notification No. P.10 (183) N V V / 3 / 2010 JAIPUR, DATED 23.11.2011.

N

330 F 0 1/8 1/4 3/8 1/2 Mile

40M 0 0.1 0.2 0.3 0.4 0.5 KM

vkokl fodkl fyfeVM t;iqj] jktLFkku	Likf'k;y fMIkVsMl ch 30]dqyk'k dkWyksuh ubZ fnYyh & 110048
(;fp x|rk) lgk;d uxj fu;kstd dkSVk tksu] dkSVk	(oh-ds-ny;yk) ofj"B uxj fu;kstd dkSVk tksu] dkSVk

uxj fu;kstu foHkkXk jktLFkku